

## **Transnet Property**

an Operating Division **TRANSNET SOC LTD**

[Registration Number 1990/000900/30]

## **REQUEST FOR PROPOSAL (RFP)**

**For the Supply, Design, Development, Installation, Testing and Commissioning of the National Smart Metering System for Electricity and Water at Transnet Property.**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>RFP NUMBER</b>              | <b>: TP/2026/10/0002/115012/RFP</b> |
| <b>ISSUE DATE</b>              | <b>: 14 October 2026</b>            |
| <b>NON-COMPULSORY BRIEFING</b> | <b>: 22 October 2026 at 10h00</b>   |
| <b>CLOSING DATE</b>            | <b>: 02 November 2026</b>           |
| <b>CLOSING TIME</b>            | <b>: 10h00</b>                      |
| <b>TENDER VALIDITY PERIOD</b>  | <b>: 180 Business Days</b>          |

## Contents

| Number | Heading |
|--------|---------|
|--------|---------|

### The Tender

#### Part T1: Tendering Procedures

|      |                                        |
|------|----------------------------------------|
| T1.1 | Tender Notice and Invitation to Tender |
|------|----------------------------------------|

|      |             |
|------|-------------|
| T1.2 | Tender Data |
|------|-------------|

#### Part T2: Returnable Documents

|      |                              |
|------|------------------------------|
| T2.1 | List of Returnable Documents |
|------|------------------------------|

### The Contract

#### Part C1: Agreements and Contract Data

|      |                              |
|------|------------------------------|
| C1.1 | Form of Offer and Acceptance |
|------|------------------------------|

|      |                             |
|------|-----------------------------|
| C1.2 | Contract Data (Parts 1 & 2) |
|------|-----------------------------|

#### Part C2: Pricing Data

|      |                      |
|------|----------------------|
| C2.1 | Pricing Instructions |
|------|----------------------|

|      |            |
|------|------------|
| C2.2 | Price List |
|------|------------|

#### Part C3: Scope of Work

|      |                     |
|------|---------------------|
| C3.1 | Service Information |
|------|---------------------|